

45th ANNUAL

“ART on the BAY”

Alpena, Michigan

Fine Art and Craft Show

Bay View Park, State Avenue

July 16, 2022 (Saturday) – 10 A.M. to 6 P.M.

July 17, 2022 (Sunday) – 10 A.M. to 4 P.M.

## Application

THUNDER BAY ARTS COUNCIL, Inc.

127 W. Chisholm Street  
ALPENA, Michigan 49707  
989/356-6678

Art on the Bay coincides with the popular **Michigan Brown Trout Festival**  
food and music make this a fun family atmosphere

Artwork eligibility requires original artwork - all entries must be artist's own hand-crafted work

Basketry  
Jewelry  
Prints  
Wood

Crafts  
Mixed Media  
Quilting

Drawings  
Painting  
Sculpturing

Fiber  
Photography  
Stained Glass

Graphics  
Pottery  
Weaving

Booth space is limited

After April 15, 2022

**\$115 per 12'x12' space**

**\$130 per 12'x12' space**

Maximum is **2** booths per vendor, without prior approval

Artists are responsible for payment of 6% Michigan sales tax  
Electrical service is very limited - access must be pre-approved (LED lights only)  
It may be necessary to set up on uneven ground

THUNDER BAY ARTS COUNCIL provides **regional advertisement**

### ENTRY RULES

- ✓ Provide 3 photographs - your booth, work in progress, finished products (Photographs will be returned at the show)
- ✓ Complete and return the enclosed “Entry Form” by April 15, 2022
- ✓ After April 15, 2022, \$130 per booth is charged for entries
- ✓ Enclose a self-addressed, stamped envelope for an acceptance letter
- ✓ Include a check payable to THUNDER BAY ARTS COUNCIL, Inc.

- Letters of acceptance will be issued by May 15, 2022
- Entry fee and photographs will be returned to rejected applicants
- Once accepted, the fee is **NONREFUNDABLE**
- There will be no rain date or indoor facilities in case of inclement weather
- No hawking, raffles, “sales” signs, pets, “buy-sell” items or generators
- The Art on the Bay Committee reserves the right to refuse any entry or withdraw any product or vendor from the exhibition at its discretion

For more information, please contact the Thunder Bay Arts Council, Inc.  
989/356-6678 [office@thunderbayarts.org](mailto:office@thunderbayarts.org) [www.thunderbayarts.org](http://www.thunderbayarts.org)

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# Entry Form

**Deadline: April 15, 2022 (for early registration discount)**

Please complete by printing clearly and mail to:

Thunder Bay Arts Council, Inc.  
127 W Chisholm Street  
Alpena, Michigan 49707

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Winter Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Michigan Sales Tax License No. \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Vehicle License Plate Number (the vehicle you are driving to the show) \_\_\_\_\_

Check Media/Product  Fine ART  Fine CRAFT  Concessions

Description of all work to be displayed \_\_\_\_\_

\_\_\_\_\_

Comments \_\_\_\_\_

\_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_ Please make check/money order payable to **Thunder Bay Arts Council, Inc.**

**Just because your check has been cashed, does not guarantee entry into the show.**

I/we agree to assume all risk associated with participating in the arts and craft show, including but not limited to falls, the effects of weather and other loss, cost or damage. Having read this release in consideration of the acceptance of my entry fee, I agree to waive, release and hold harmless Thunder Bay Arts Council and any other sponsor, all other workers and volunteers and all the agents, servants, employees, workmen and factors from the participation in this event. I have read the application and I agree to this waiver.

**I also agree to allow TBAC to release contact information when asked after the show is over.**

Signature \_\_\_\_\_

Date \_\_\_\_\_

Check the following to indicate enclosures:

Check or Money  Self-addressed stamped envelope  Photographs of all work

<b>OFFICE USE:</b> Check #/Cash _____	Date _____	Amount _____
Date Processed _____	2021 Booth Number _____	2022 Booth Number _____

**For more information, please contact the Thunder Bay Arts Council, Inc.**  
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