

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
NONPROFIT CORPORATION ANNUAL REPORT

2020



Due October 1, 2020 File Online at [www.michigan.gov/corpfonline](http://www.michigan.gov/corpfonline)

Identification Number <b>800863777</b>	Corporation name <b>THUNDER BAY ARTS COUNCIL, INC.</b>
Resident agent name and mailing address of the registered office  <b>MONTE JAHNKE 127 W CHISHOLM ALPENA, MI 49707</b>	
The address of the registered office  <b>127 W CHISHOLM ALPENA, MI 49707</b>	

To certify there are **NO CHANGES** from the previously filed report, check this box and **PROCEED TO ITEM 6** for signature. No other sections can be completed if box is checked.

1. Mailing address of registered office in Michigan if changed (may be a P.O. Box)	2. Resident Agent if changed <b>Ann Diamond</b>
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3. The address of the registered office in Michigan if changed (a P.O. Box may not be designated as the address of the registered office)

4. The purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report;  
*Local/regional arts and cultural programming, including a cooperative gallery.*

5. NAME and BUSINESS OR RESIDENCE ADDRESS

President	<b>Ann Diamond, 1310 Fox Farm Dr., Alpena, MI 49707</b>
If different than President	Secretary <b>Diane Speer, 611 S Third Ave., Alpena, MI 49707</b>
	Treasurer <b>Marsette Dubie, 4010 King Settlement Rd., Alpena, MI 49707</b>

If the corporation is a private foundation or formed to provide care to a dental underserved population, check the following box. If box is checked the board shall consist of 1 or more directors. The board of all other corporations shall consist of 3 or more directors.

Required Director(s)	Director	<b>Clint Kendzioriski, 9078 Keeling Rd., Posen, MI 49776</b>
	Director	<b>Monte Jahnke, 415 E Dock St, Harrisville, MI 48740</b>
	Director	<b>Jodene Compton, 10914 E Grand Lake Rd., Presque Isle, MI 49777</b>

6. Signature of authorized officer or agent <b>X Ann Diamond</b>	Title <b>President</b>	Date <b>8-18-20</b>	Phone (Optional) <b>989/356-6678</b>
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**FILE ONLINE AND SAVE** time by going to [www.michigan.gov/corpfonline](http://www.michigan.gov/corpfonline). You will get an immediate response and you can elect to receive future notices by email to the resident agent. The agent will also be sent an email when a document is filed or a CID/PIN is requested.

**Report due October 1, 2020.**  
**Filing Fee \$20.00.**

To mail your completed report with a check or money order payable to the State of Michigan, return to:  
Corporations Division  
P.O. Box 30767  
Lansing, MI 48909  
(517) 241-6470